

**DECLARATION OF DISASTER EMERGENCY**

WHEREAS, on or about March 20, 2020 a (disaster) has caused or threatens to cause injury, damage, and suffering to the persons and property of Mahanoy City ; and

WHEREAS, the (disaster) has endangered the health, safety and welfare of a substantial number of persons residing in Mahanoy City, and threatens to create problems greater in scope than Mahanoy City may be able to resolve; and

WHEREAS, emergency management measures are required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in Mahanoy City:

NOW, THEREFORE, we, the undersigned Commissioners/Supervisors/Mayor of Mahanoy City, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, (35 PA C.S., Section 7501), as amended, do hereby proclaim the existence of a disaster emergency in Mahanoy City

FURTHER, we direct William F. Killian III, Emergency Management Coordinator to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this emergency.

STILL FURTHER, we authorize officials of Mahanoy City to act as necessary to meet the current demands of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This Proclamation is an extension of the previous proclamation dated March 23, 2020 and will be in effect until April 30, 2020

(COMMISSIONERS/SUPERVISORS/MAYOR/COUNCIL)

Thomas McCabe  
(Chairman/President/Mayor)

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(member)

Michael A. Kelly  
(Vice Chairman/President)

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(member)

Angela Hughes  
(Secretary)

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(member)

Attest: [Signature]

Date: 3-30-2020